

Three Great Poems ..

1817

CHAMATOPSIS



1876

1869

The MOOD
of YEARS

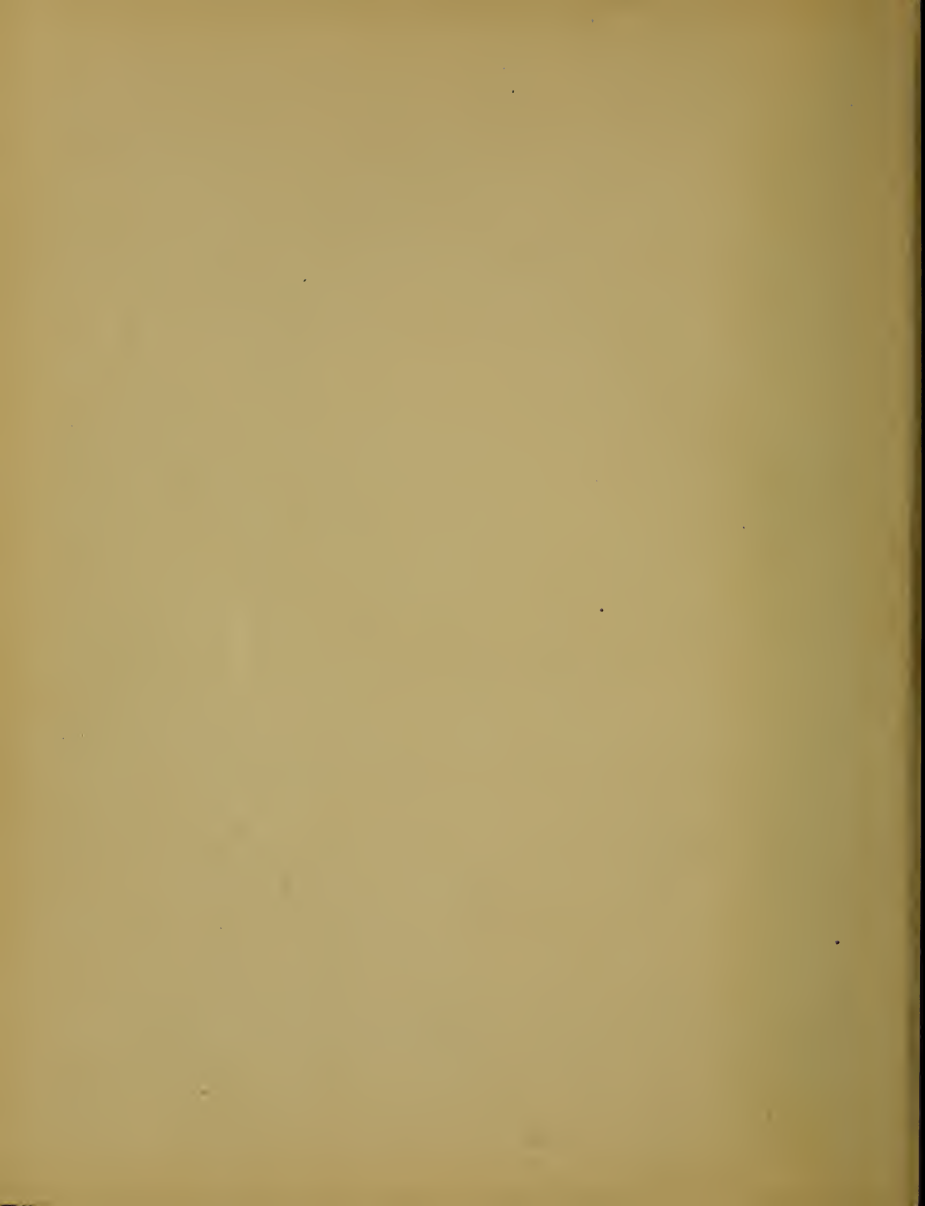
Among
the TREES



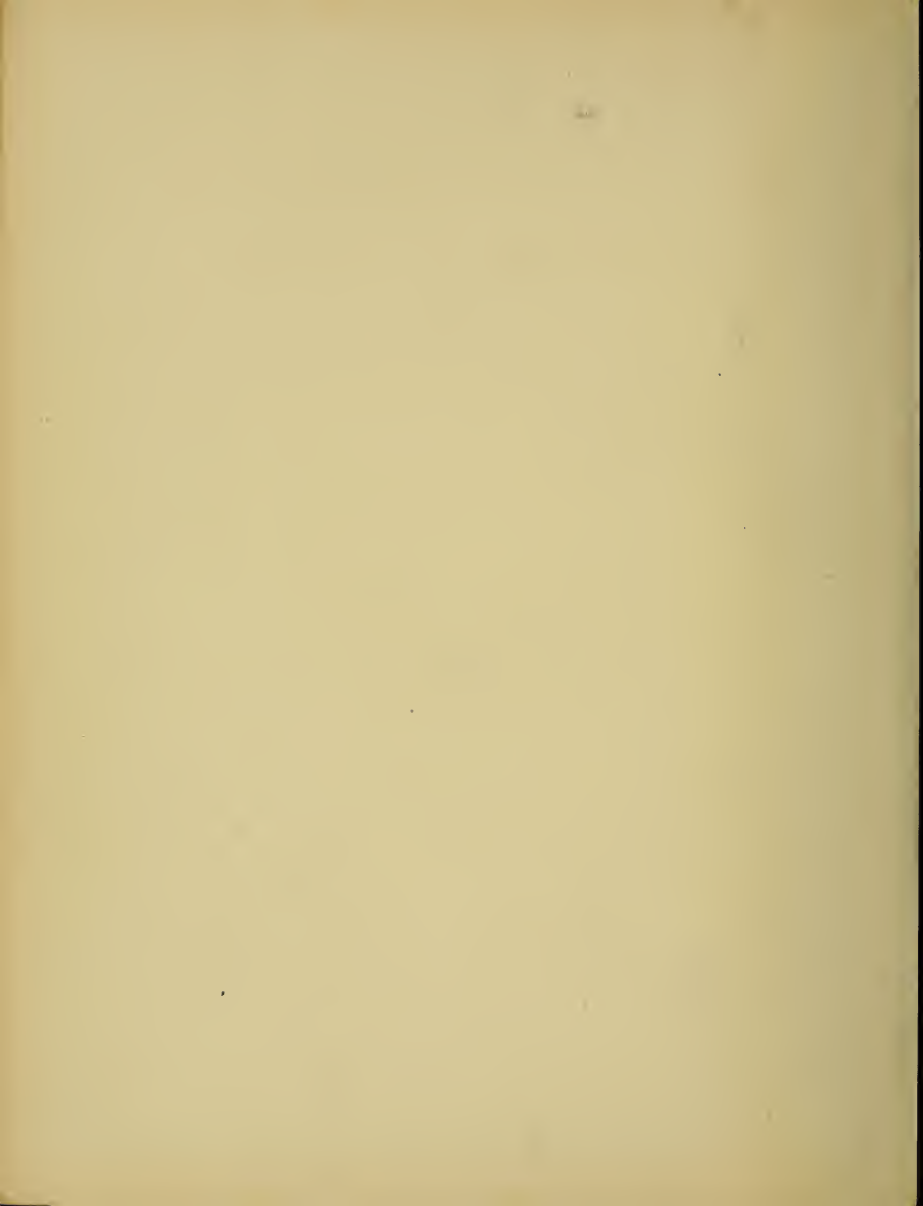
William Wordsworth Bryant.







Florence E. D. Murray,
From Hattie,
Christmas, 1884.



THREE GREAT POEMS

THANATOPSIS

FLOOD OF YEARS

AMONG THE TREES

BY

WILLIAM CULLEN BRYANT

11

ILLUSTRATED BY

W. J. LINTON AND J. MCENTEE



NEW YORK

G. P. PUTNAM'S SONS

27 & 29 West 23d Street

1879

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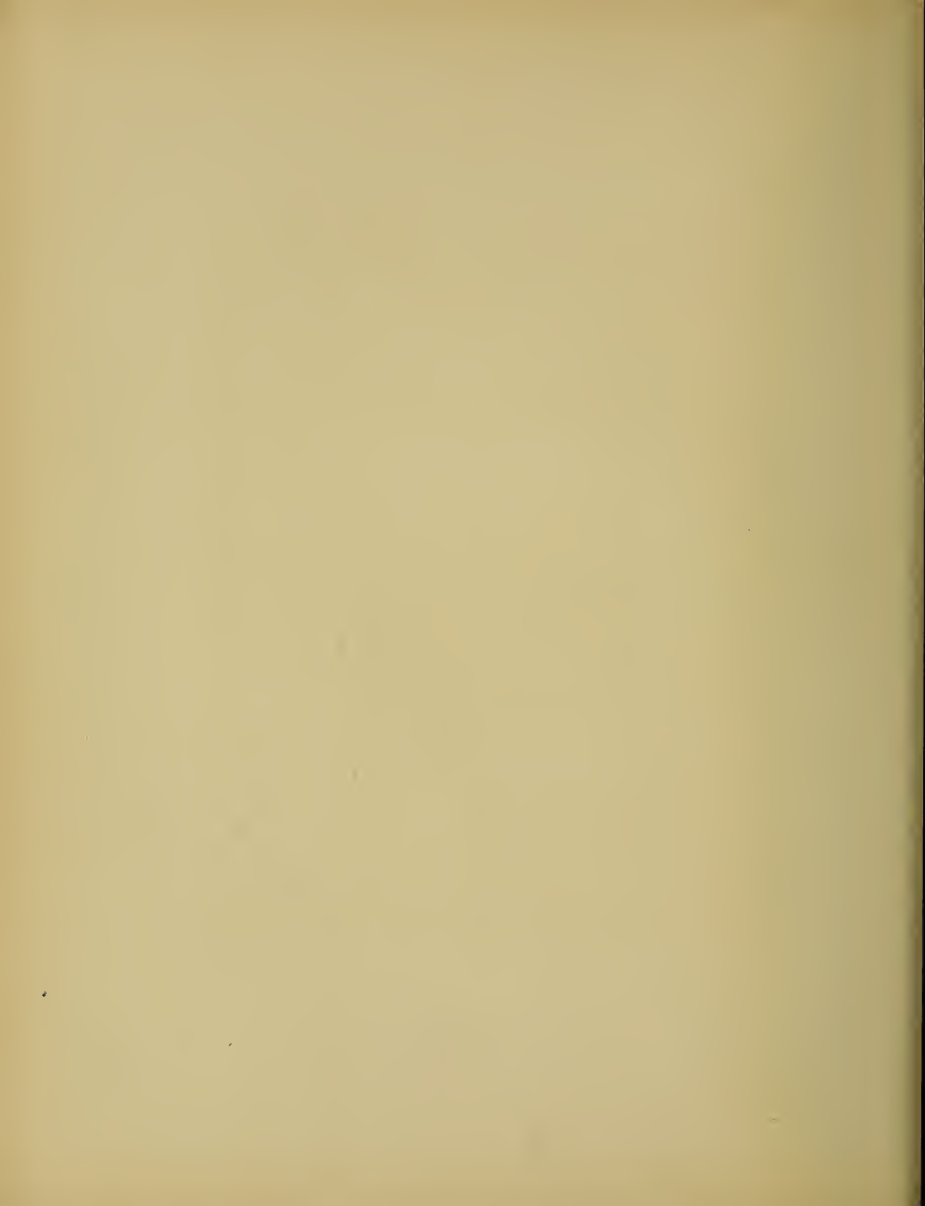
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THANATOPSIS.

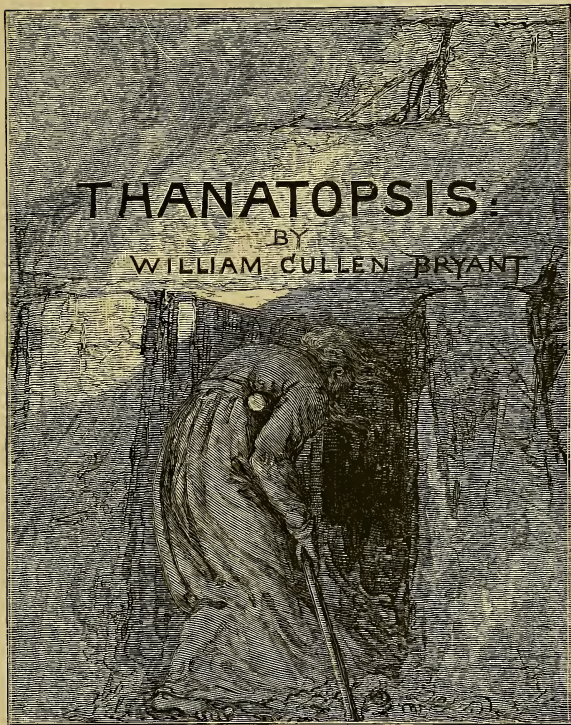
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THANATOPSIS:

BY
WILLIAM CULLEN BRYANT



G. P. PUTNAM'S SONS: NEW YORK.

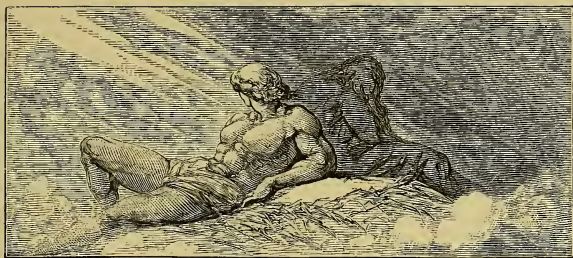


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THE ILLUSTRATIONS

— INDEBTEDNESS acknowledged to David Scott and William Blake and (almost unknown as an artist) Isaac Taylor, the author of *The Natural History of Enthusiasm*, *The Physical Theory of Another Life*, etc.—

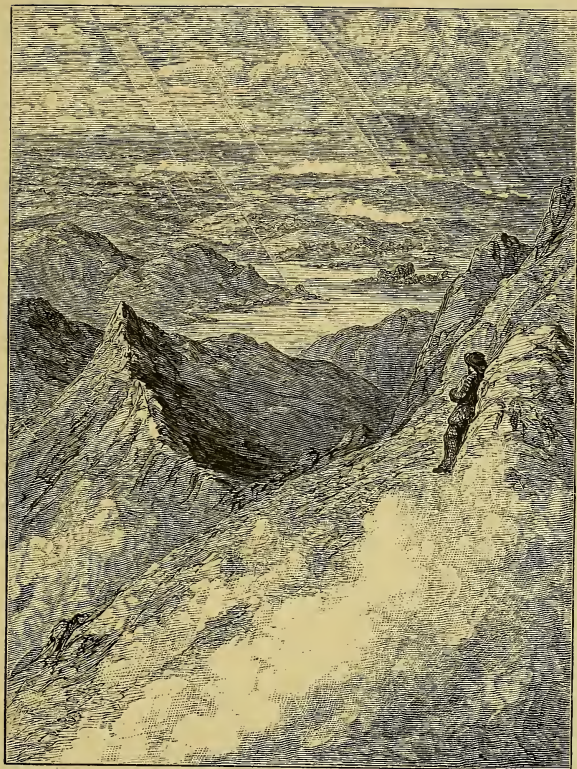
Designed and engraved by W. J. LINTON.



THANATOPSIS.

TO HIM who in the love of nature holds
Communion with her visible forms, she
speaks

A various language ; for his gayer hours
She has a voice of gladness, and a smile
And eloquence of beauty, and she glides
Into his darker musings, with a mild
And healing sympathy, that steals away
Their sharpness, ere he is aware. When thoughts



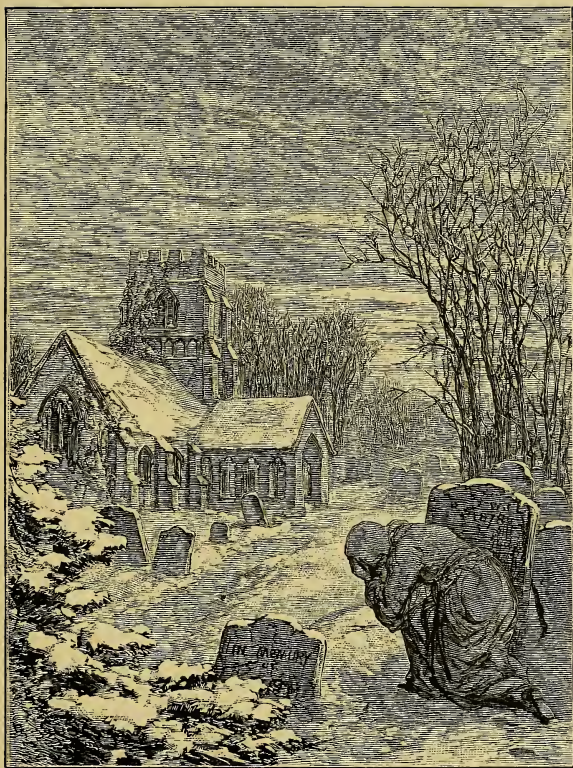
Under the open sky.



Of the last bitter hour come like a blight
Over thy spirit, and sad images
Of the stern agony, and shroud, and pall,
And breathless darkness, and the narrow house,
Make thee to shudder, and grow sick at heart ;—
Go forth, under the open sky, and list
To Nature's teachings, while from all around—
Earth and her waters, and the depths of air—
Comes a still voice—Yet a few days, and thee
The all-beholding sun shall see no more
In all his course ; nor yet in the cold ground,

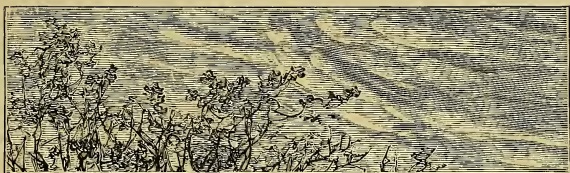




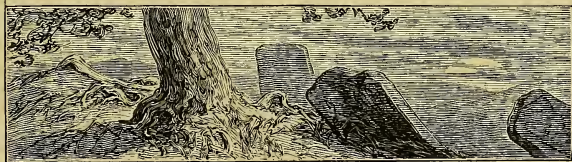


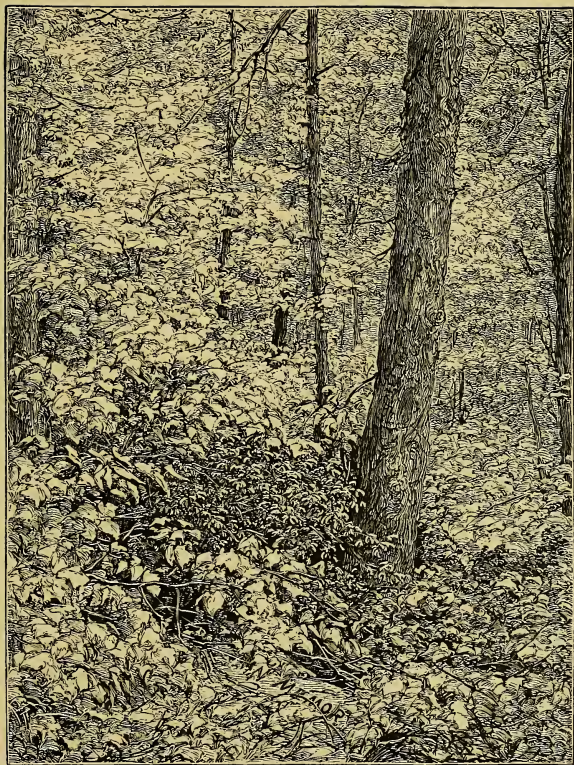
In the cold ground.





Where thy pale form is laid, with many tears,
Nor in the embrace of ocean, shall exist
Thy image. Earth, that nourish'd thee, shall claim
Thy growth to be resolved to earth again,
And, lost each human trace, surrendering up
Thine individual being, shalt thou go
To mix forever with the elements,—
To be a brother to the insensible rock,
And to the sluggish clod, which the rude swain
Turns with his share, and treads upon. The oak
Shall send his roots abroad, and pierce thy mould.

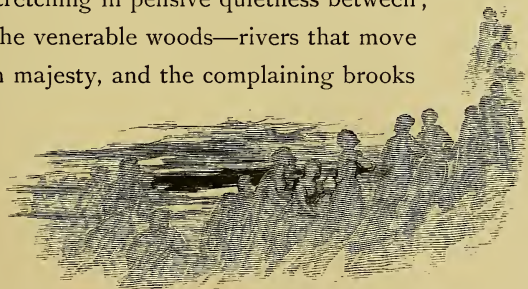




Resolved to earth again.



Yet not to thine eternal resting-place
Shalt thou retire alone—nor couldst thou wish
Couch more magnificent. Thou shalt lie down
With patriarchs of the infant world—with kings,
The powerful of the earth—the wise, the good,
Fair forms, and hoary seers of ages past,
All in one mighty sepulchre.—The hills
Rock-ribb'd, and ancient as the sun,—the vales
Stretching in pensive quietness between ;
The venerable woods—rivers that move
In majesty, and the complaining brooks





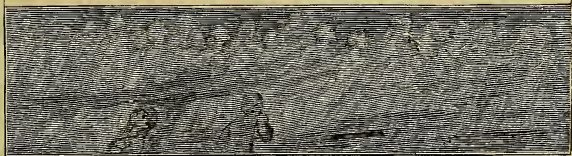


(Unto dust shalt thou return. — Gen. 3: 19.)

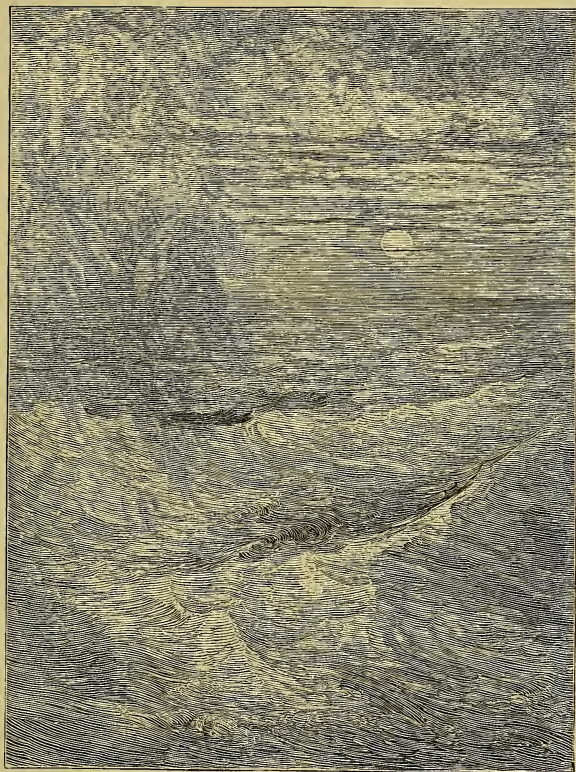




That make the meadows green ; and, pour'd round
Old Ocean's grey and melancholy waste,— [all,
Are but the solemn decorations all
Of the great tomb of man. The golden sun,
The planets, all the infinite host of heaven,
Are shining on the sad abodes of death,*
Through the still lapse of ages. All that tread
The globe are but a handful to the tribes
That slumber in its bosom.—Take the wings
Of morning, and the Barcan desert pierce,
Or lose thyself in the continuous woods
Where rolls the Oregon, and hears no sound
Save his own dashings—yet the dead are there ;







Old ocean's grey and melancholy waste.





And millions in those solitudes, since first
The flight of years began, have laid them down
In their last sleep—the dead reign there alone.

So shalt thou rest,—and what if thou withdraw
In silence from the living—and no friend
Take note of thy departure? All that breathe
Will share thy destiny. The gay will laugh
When thou art gone, the solemn brood of care
Plod on, and each one, as before, will chase





The dead reign there.—Exodus 12 : 30.





His favorite phantom : yet all these shall leave
Their mirth and their employments, and shall come
And make their bed with thee. As the long train
Of ages glide away, the sons of men,
The youth in life's green spring, and he who goes
In the full strength of years, matron and maid,
The speechless babe, and the grey-headed man,—
Shall one by one be gather'd to thy side,
By those who, in their turn, shall follow them.

So live, that when thy summons comes to join
The innumerable caravan, that moves
To that mysterious realm, where each shall take
His chamber in the silent halls of death,







The Shadow of Death.



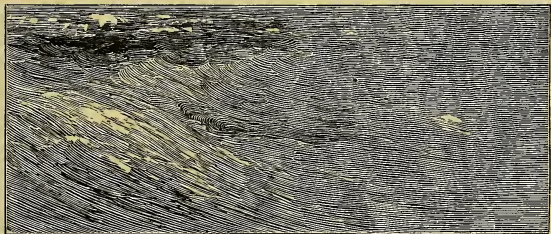
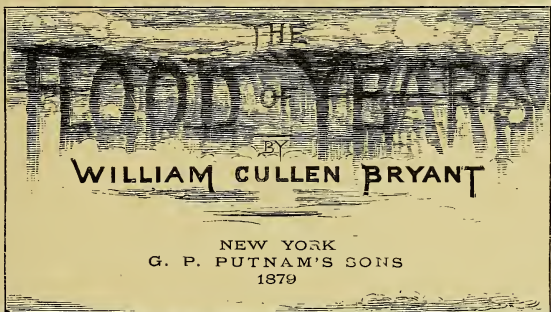
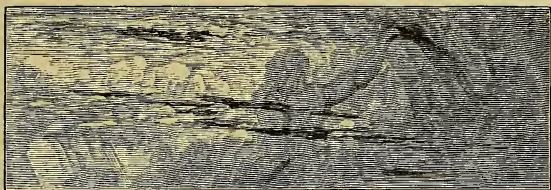
Thou go not, like the quarry-slave at night
Scourged to his dungeon, but, sustain'd and soothed
By an unfaltering trust, approach thy grave,
Like one who draws the drapery of his couch
About him, and lies down to pleasant dreams.



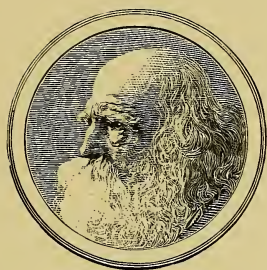


THE FLOOD OF YEARS.





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THE ILLUSTRATIONS

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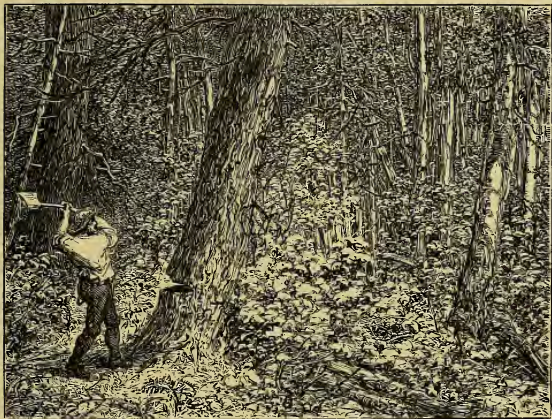




A MIGHTY HAND, from an exhaustless urn,
Pours forth the never-ending Flood of Years
Among the nations. How the rushing waves
Bear all before them ! On their foremost edge,
And there alone, is Life ; the Present there
Tosses and foams and fills the air with roar
Of mingled noises.

THE FLOOD OF YEARS.

There are they who toil,
And they who strive, and they who feast, and they
Who hurry to and fro. The sturdy hind—
Woodman and delver with the spade—are there,
And busy artisan beside his bench,
And pallid student with his written roll.
A moment on the mounting billow seen—
The flood sweeps over them and they are gone.
There groups of revelers, whose brows are twined
With roses, ride the topmost swell awhile,

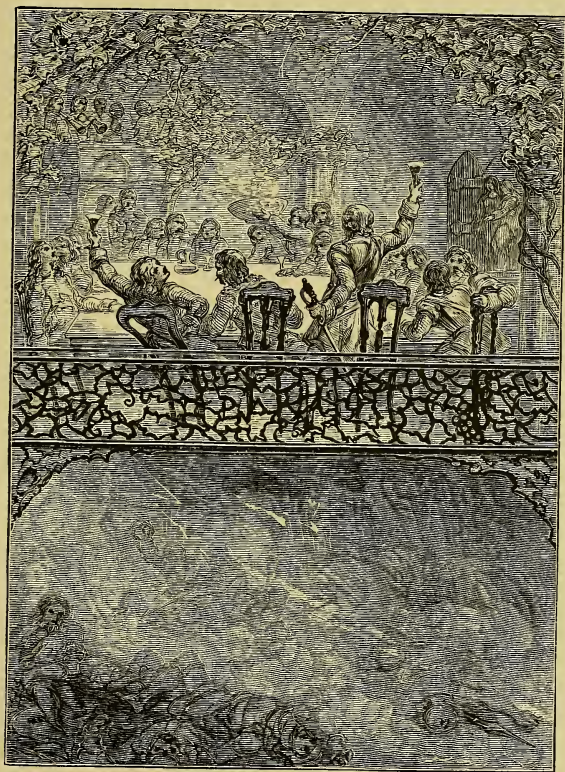


The sturdy hind—woodman—are there.



THE FLOOD OF YEARS.

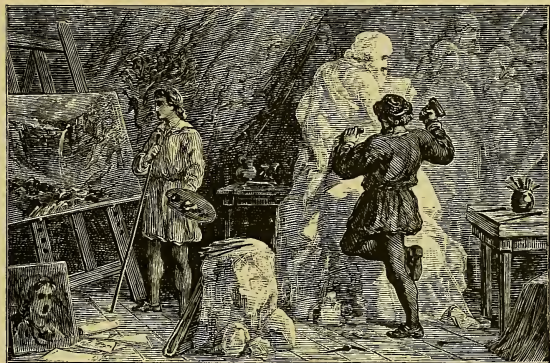
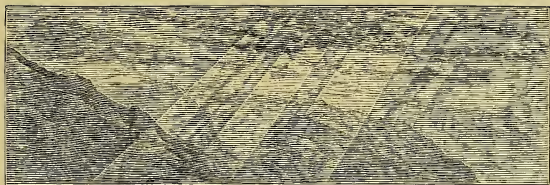
And as they raise their flowing cups to touch
The clinking brim to brim, are whirled beneath
The waves and disappear. I hear the jar
Of beaten drums, and thunders that break forth
From cannon, where the advancing billow sends
Up to the sight long files of armèd men,
That hurry to the charge through flame and smoke.
The torrent bears them under, welmed and hid,
Slayer and slain, in heaps of bloody foam.
Down go the steed and rider ; the plumed chief
Sinks with his followers ; the head that wears
The imperial diadem goes down beside
The felon's with cropped ear and branded cheek.



A funeral train—the torrent sweeps away
Bearers and bier and mourners. By the bed
Of one who dies men gather sorrowing,
And women weep aloud ; the flood rolls on ;
The wail is stifled, and the sobbing group
Borne under. Hark to that shrill sudden shout—
The cry of an applauding multitude
Swayed by some loud-tongued orator, who wields
The living mass as if he were its soul.
The waters choke the shout and all is still.
Lo, next, a kneeling crowd and one who spreads
The hands in prayer ; the engulfing wave o’ertakes
And swallows them and him.



A sculptor wields
The chisel, and the stricken marble grows
To beauty ; at his easel, eager-eyed,
A painter stands, and sunshine at his touch
Gathers upon the canvas, and life glows ;
A poet, as he paces to and fro,
Murmurs his sounding lines. Awhile they ride
The advancing billow, till its tossing crest
Strikes them and flings them under while their tasks
Are yet unfinished. See a mother smile
On her young babe that smiles to her again—
The torrent wrests it from her arms ; she shrieks,
And weeps, and midst her tears is carried down.



A sculptor wields the chisel: . . . painter . . . poet.



THE FLOOD OF YEARS.

A beam like that of moonlight turns the spray
To glistening pearls ; two lovers, hand in hand,
Rise on the billowy swell and fondly look
Into each other's eyes. The rushing flood
Flings them apart ; the youth goes down ; the
maid,

With hands outstretched in vain and streaming
eyes,

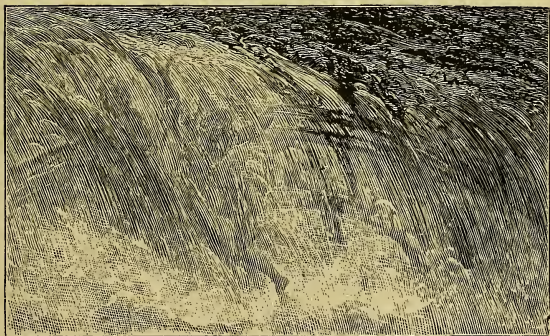
Waits for the next high wave to follow him.

An aged man succeeds ; his bending form
Sinks slowly ; mingling with the sullen stream
Gleam the white locks and then are seen no more.

Lo, wider grows the stream ; a sea-like flood
Saps earth's walled cities ; massive palaces
Crumble before it ; fortresses and towers



The rushing flood flings them apart . . .

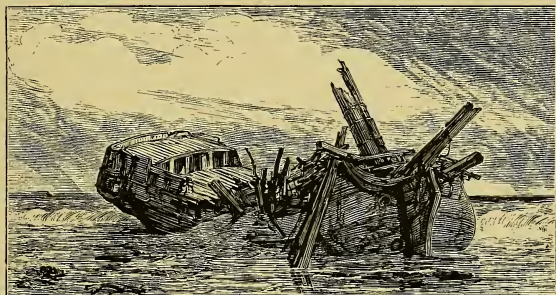
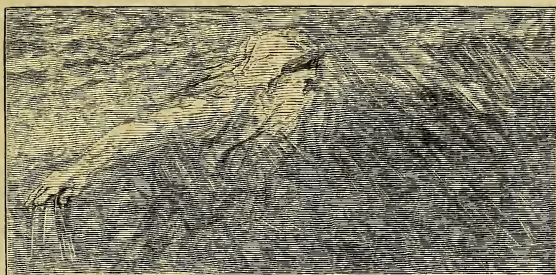


THE FLOOD OF YEARS.

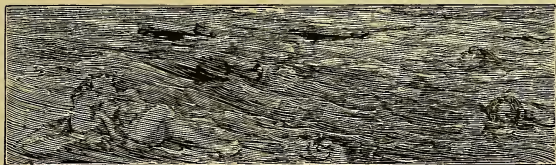
Dissolve in the swift waters ; populous realms
Swept by the torrent, see their ancient tribes
Engulfed and lost, their very languages
Stifled and never to be uttered more.

I pause and turn my eyes and, looking back,
Where that tumultuous flood has passed, I see
The silent Ocean of the Past, a waste
Of waters weltering over graves, its shores
Strewn with the wreck of fleets, where mast and
hull

Drop away piecemeal ; battlemented walls
Frown idly, green with moss, and temples stand
Unroofed, forsaken by the worshippers.
There lie memorial stones, whence time has gnawed
The graven legends, thrones of kings o'erturned,
The broken altars of forgotten gods,

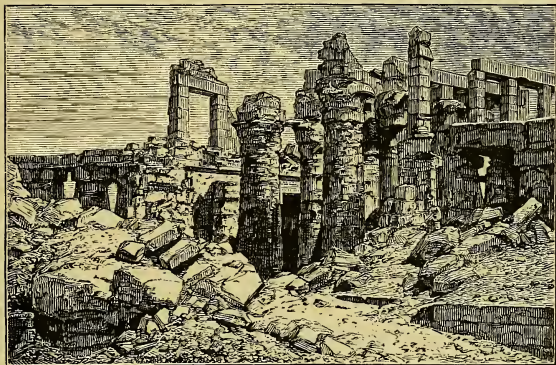
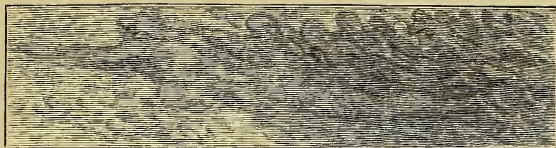


Where mast and hull drop away piecemeal.

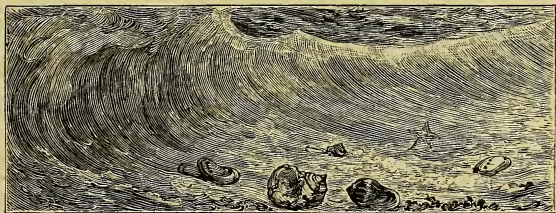


THE FLOOD OF YEARS.

Foundations of old cities, and long streets
Where never fall of human foot is heard
Upon the desolate pavement. I behold
Dim glimmerings of lost jewels far within
The sleeping waters, diamond, sardonyx,
Ruby and topaz, pearl and chrysolite,
Once glittering at the banquet on fair brows
That long ago were dust ; and all around,
Strewn on the waters of that silent sea,
Are withering bridal wreaths, and glossy locks
Shorn from fair brows by loving hands, and scrolls
O'erwritten,—haply with fond words of love
And vows of friendship—and fair pages flung
Fresh from the printer's engine. There they lie
A moment and then sink away from sight.



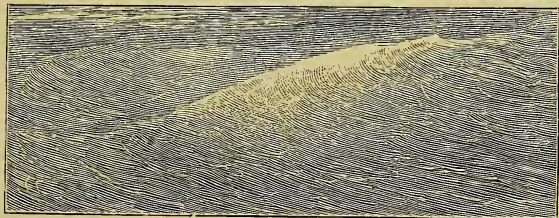
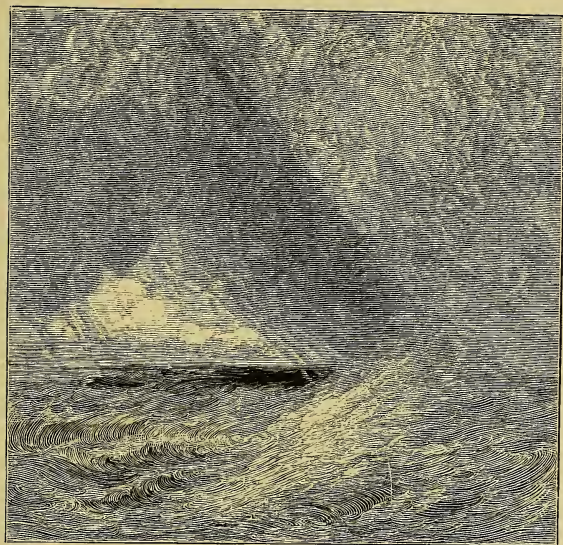
Temples forsaken by the worshippers.



THE FLOOD OF YEARS.

I look, and the quick tears are in my eyes,
For I behold, in every one of these,
A blighted hope, a separate history
Of human sorrow, telling of dear ties
Suddenly broken, dreams of happiness
Dissolved in air, and happy days, too brief,
That sorrowfully ended, and I think
How painfully must the poor heart have beat
In bosoms without number, as the blow
Was struck that slew their hope or broke their
peace.

Sadly I turn, and look before, where yet
The Flood must pass, and I behold a mist



THE FLOOD OF YEARS.

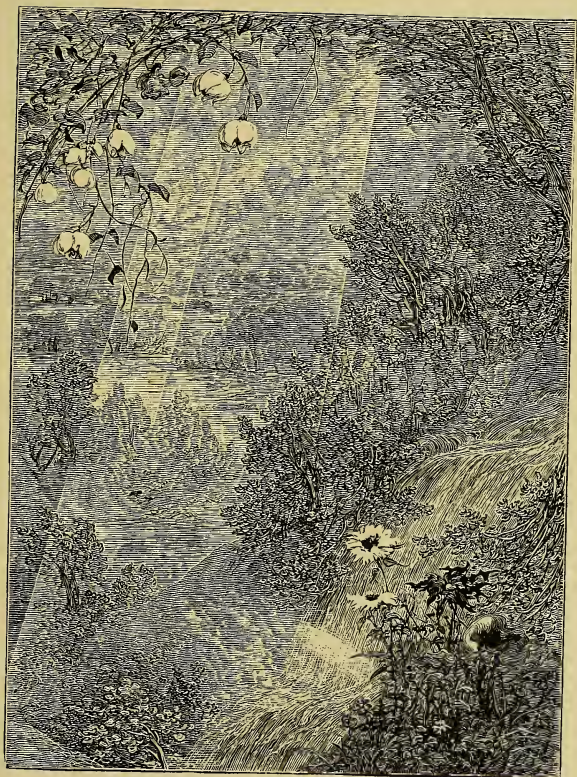
Where swarm dissolving forms, the brood of Hope,
Divinely fair, that rest on banks of flowers
Or wander among rainbows, fading soon
And reappearing, haply giving place
To shapes of grisly aspect, such as Fear
Molds from the idle air ; where serpents lift
The head to strike, and skeletons stretch forth
The bony arm in menace. Further on
A belt of darkness seems to bar the way,
Long, low and distant, where the Life that Is
Touches the Life to Come. The Flood of Years
Rolls toward it, near and nearer. It must pass
That dismal barrier. What is there beyond ?
Hear what the wise and good have said.



THE FLOOD OF YEARS.

Beyond

That belt of darkness still the years roll on
More gently, but with not less mighty sweep.
They gather up again and softly bear
All the sweet lives that late were overwhelmed
And lost to sight—all that in them was good,
Noble, and truly great and worthy of love—
The lives of infants and ingenuous youths,
Sages and saintly women who have made
Their households happy—all are raised and borne
By that great current in its onward sweep,
Wandering and rippling with caressing waves
Around green islands, fragrant with the breath
Of flowers that never wither.



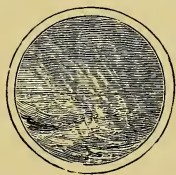
THE FLOOD OF YEARS.

So they pass,
From stage to stage, along the shining course
Of that fair river broadening like a sea.
As its smooth eddies curl along their way,
They bring old friends together ; hands are clasped
In joy unspeakable ; the mother's arms
Again are folded round the child she loved
And lost. Old sorrows are forgotten now,
Or but remembered to make sweet the hour
That overpays them ; wounded hearts that bled
Or broke are healed forever.



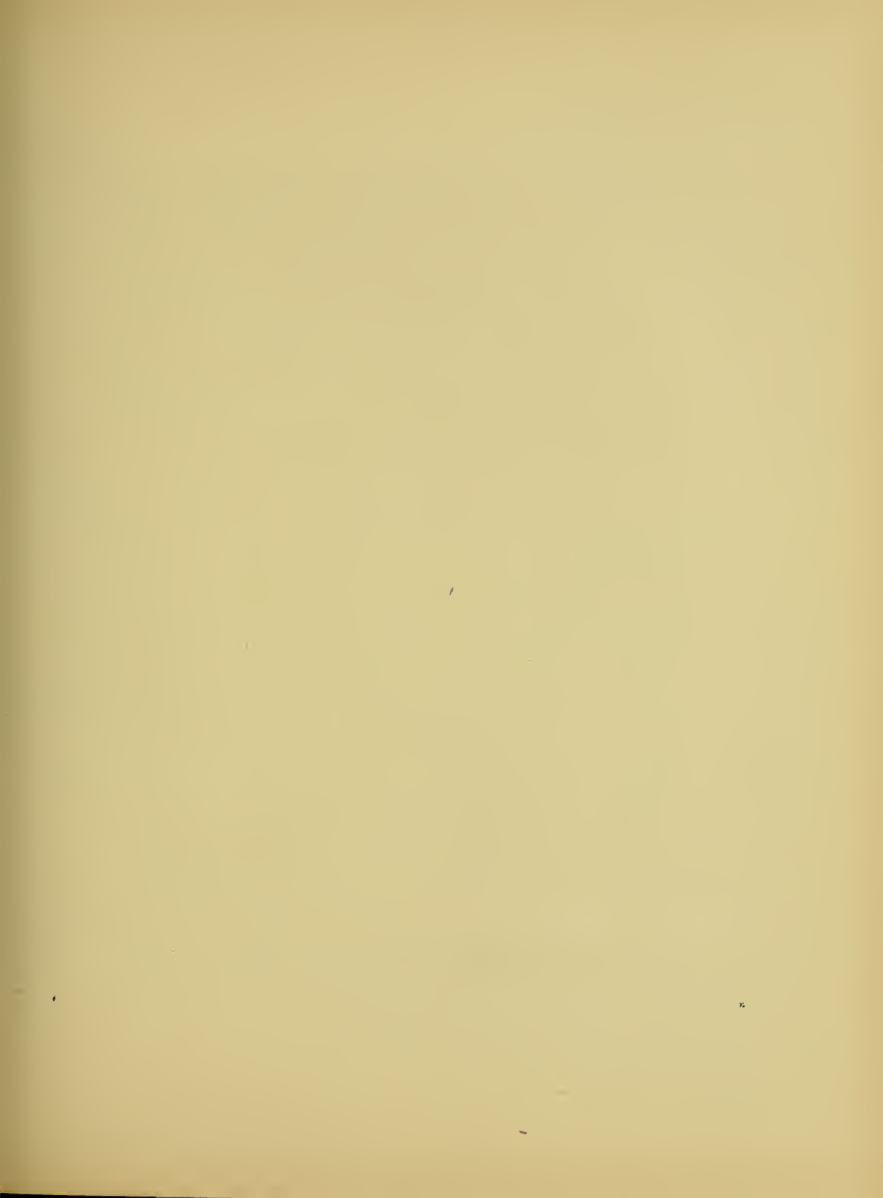
THE FLOOD OF YEARS.

In the room
Of this grief-shadowed Present there shall be
A Present in whose reign no grief shall gnaw
The heart, and never shall a tender tie
Be broken—in whose reign the eternal Change
That waits on growth and action shall proceed
With everlasting Concord hand in hand.





AMONG THE TREES







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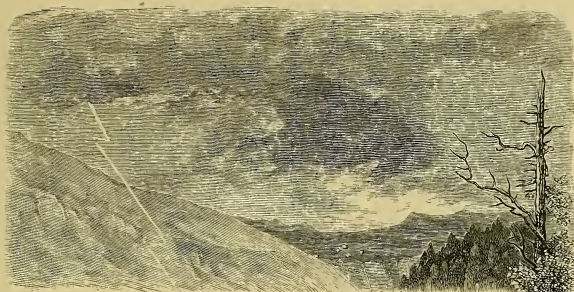


OH ye who love to overhang the springs,
And stand by running waters, ye whose boughs
Make beautiful the rocks o'er which they play,
Who pile with foliage the great hills, and rear
A paradise upon the lonely plain,
Trees of the forest and the open field !
Have ye no sense of being ?



Does the air,
The pure air, which I breathe with gladness, pass
In gushes o'er your delicate lungs, your leaves,
All unenjoyed? When on your Winter-sleep
The sun shines warm, have ye no dreams of Spring?
And, when the glorious Spring-time comes at last,
Have ye no joy of all your bursting buds,
And fragrant blooms, and melody of birds
To which your young leaves shiver?

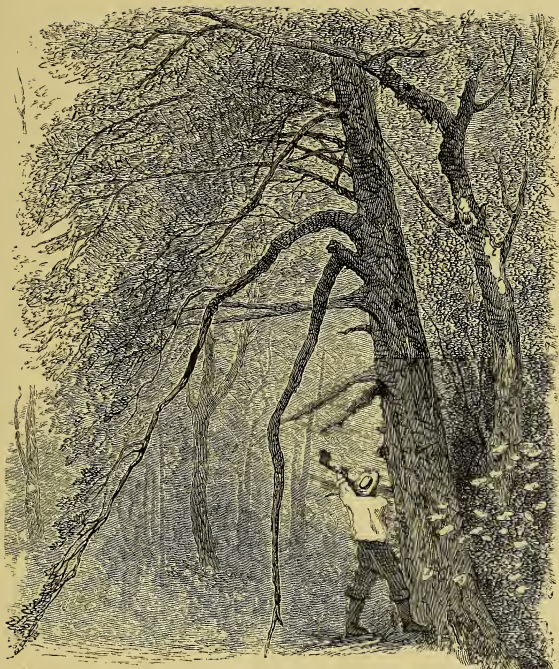




Do ye strive

And wrestle with the wind, yet know it not ?
Feel ye no glory in your strength when he,
The exhausted Blusterer, flies beyond the hills,
And leaves you stronger yet ? Or have ye not
A sense of loss when he has stripped your leaves,
Yet tender, and has splintered your fair boughs ?
Does the loud bolt that smites you from the cloud,
And rends you, fall unfelt ?

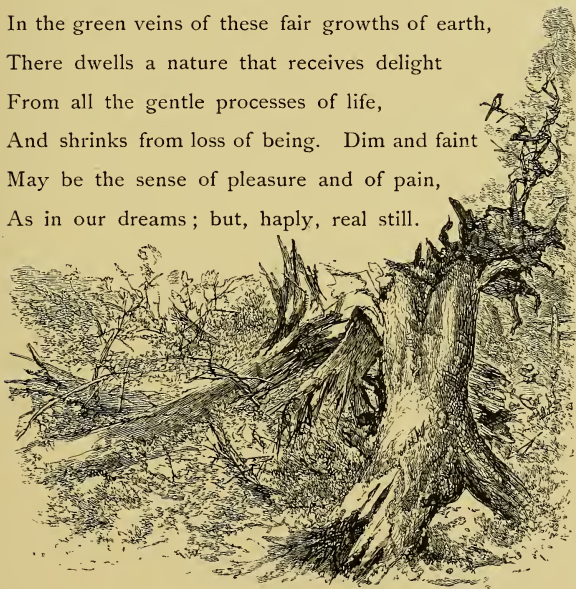


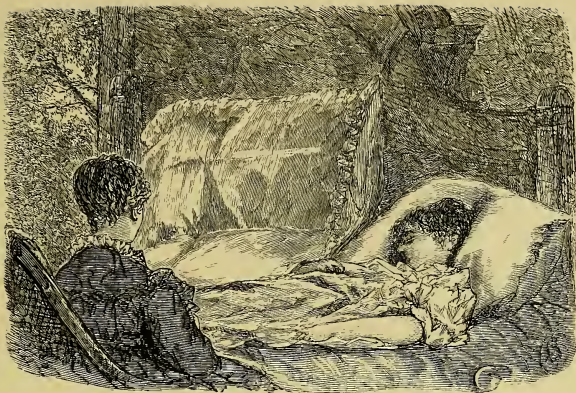


Do there not run
Strange shudderings through your fibers when
the axe
Is raised against you, and the shining blade
Deals blow on blow, until, with all their boughs,
Your summits waver and ye fall to earth? .

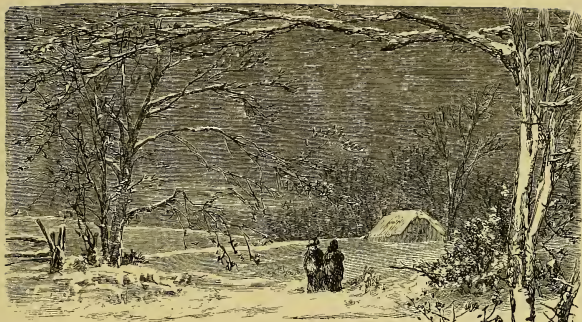
Know ye no sadness when the hurricane
Has swept the wood and snapped its sturdy stems
Asunder, or has wrenched, from out the soil,
The mightiest with their circles of strong roots,
And piled the ruin all along his path?

Nay, doubt we not that under the rough rind,
In the green veins of these fair growths of earth,
There dwells a nature that receives delight
From all the gentle processes of life,
And shrinks from loss of being. Dim and faint
May be the sense of pleasure and of pain,
As in our dreams ; but, haply, real still.

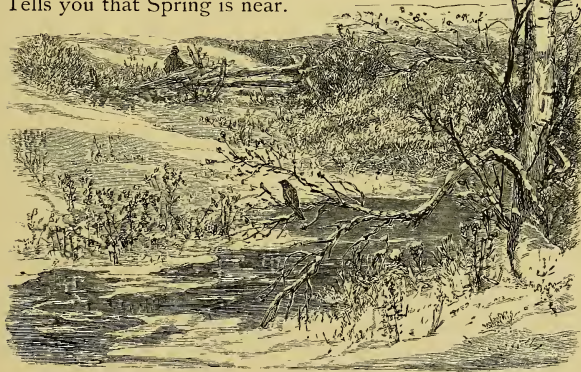




Our sorrows touch you not. We watch beside
The beds of those who languish or who die,
And minister in sadness, while our hearts
Offer perpetual prayer for life and ease
And health to the belovèd sufferers.
But ye, while anxious fear and fainting hope
Are in our chambers, ye rejoice without.
The funeral goes forth ; a silent train
Moves slowly from the desolate home ; our hearts
Are breaking as we lay away the loved,
Whom we shall see no more, in their last rest,
Their little cells within the burial-place.



Ye have no part in this distress ; for still
The February sunshine steeps your boughs
And tints the buds and swells the leaves within ;
While the song-sparrow, warbling from her perch,
Tells you that Spring is near.





The wind of May
Is sweet with breath of orchards, in whose boughs
The bees and every insect of the air
Make a perpetual murmur of delight,
And by whose flowers the humming-bird hangs poised
In air, and draws their sweets and darts away.
The linden, in the fervors of July,
Hums with a louder concert. When the wind
Sweeps the broad forest in its summer prime,
As when some master-hand exulting sweeps
The keys of some great organ, ye give forth
The music of the woodland depths, a hymn
Of gladness and of thanks.







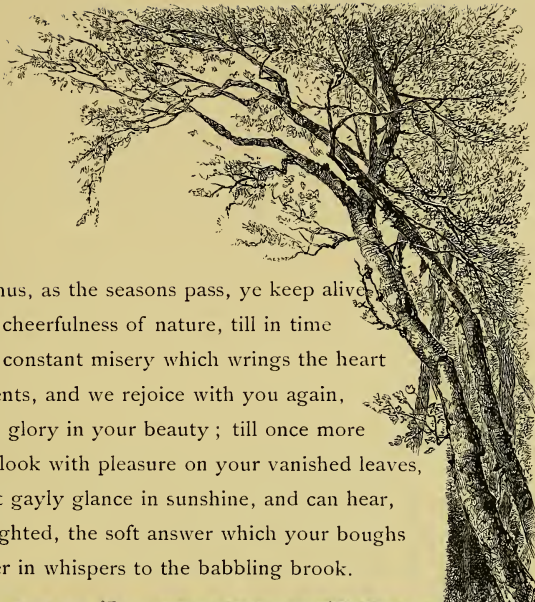
The hermit-thrush

Pipes his sweet note to make your arches ring.
The faithful robin, from the wayside elm,
Carols all day to cheer his sitting mate.
And when the Autumn comes, the kings of earth,
In all their majesty, are not arrayed
As ye are, clothing the broad mountain-side,
And spotting the smooth vales with red and
gold.

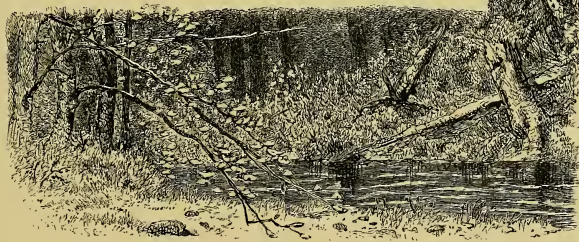
While, swaying to the sudden breeze, ye fling
Your nuts to earth, and the brisk squirrel
comes

To gather them, and barks with childish glee,
And scampers with them to his hollow oak.

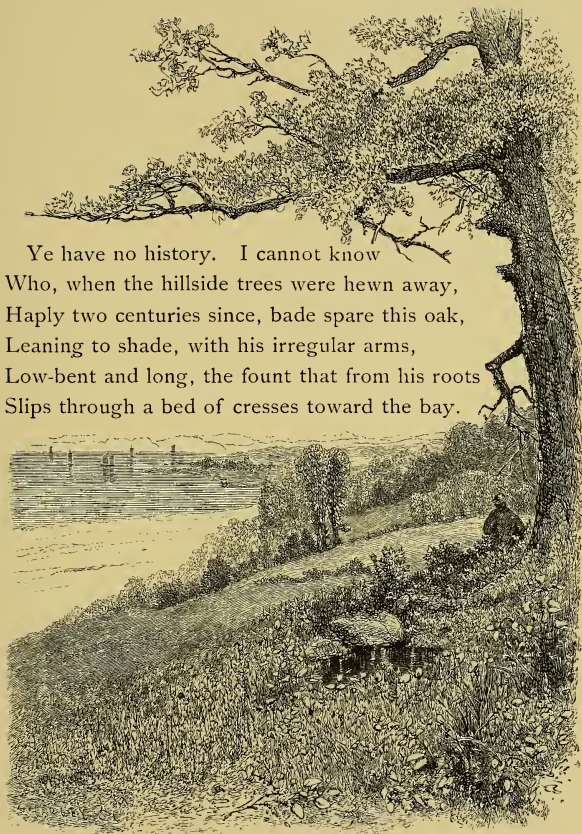




Thus, as the seasons pass, ye keep alive
The cheerfulness of nature, till in time
The constant misery which wrings the heart
Relents, and we rejoice with you again,
And glory in your beauty ; till once more
We look with pleasure on your vanished leaves,
That gayly glance in sunshine, and can hear,
Delighted, the soft answer which your boughs
Utter in whispers to the babbling brook.



Ye have no history. I cannot know
Who, when the hillside trees were hewn away,
Haply two centuries since, bade spare this oak,
Leaning to shade, with his irregular arms,
Low-bent and long, the fount that from his roots
Slips through a bed of cresses toward the bay.





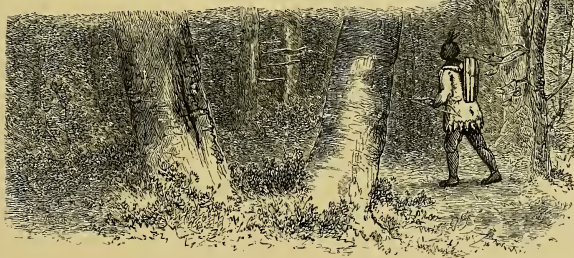
I know not who, but thank him that he
left

The tree to flourish where the acorn fell,
And join these later days to that far time
While yet the Indian hunter drew the bow
In the dim woods, and the white woodman first
Opened these fields to sunshine, turned the soil
And strewed the wheat. An unremembered

Past

Broods, like a presence, 'mid the long gray
boughs

Of this old tree, which has outlived so long
The fitting generations of mankind.



Ye have no history. I ask in vain
Who planted on the slope this lofty group
Of ancient pear-trees that with spring-time burst
Into such breadth of bloom. One bears a scar
Where the quick lightning scored its trunk, yet
still

It feels the breath of Spring, and every May
Is white with blossoms. Who it was that laid
Their infant roots in earth, and tenderly
Cherished the delicate sprays, I ask in vain,
Yet bless the unknown hand to which I owe
This annual festival of bees, these songs
Of birds within their leafy screen, these shouts
Of joy from children gathering up the fruit
Shaken in August from the willing boughs.

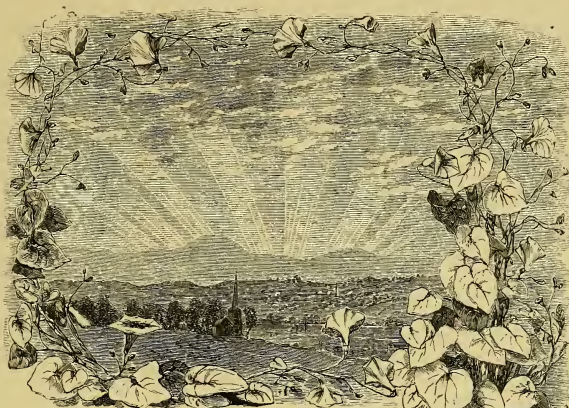




Ye that my hands have planted, or have spared,
Beside the way, or in the orchard-ground,
Or in the open meadow, ye whose boughs
With every summer spread a wider shade,
Whose herd in coming years shall lie at rest
Beneath your noontide shelter?



Who shall pluck
Your ripened fruit ? who grave, as was the wont,
Of simple pastoral ages, on the rind
Of my smooth beeches some belovèd name ?
Idly I ask ; yet may the eyes that look
Upon you, in your later, nobler growth,
Look also on a nobler age than ours ;



An age when, in the eternal strife between
Evil and Good, the Power of Good shall win
A grander mastery ; when kings no more
Shall summon millions from the plough to learn
The trade of slaughter, and of populous realms
Make camps of war ; when in our younger land
The hand of ruffian Violence, that now
Is insolently raised to smite, shall fall
Unnerved before the calm rebuke of law,
And Fraud, his sly confederate shrink, in shame,
Back to his covert, and forego his prey.









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